

Black Power The Politics Of Liberation

Politics and Cultures of Liberation Poststructuralism and the Politics of Method Cornel West and the Politics of Prophetic Pragmatism The Political Environmental Politics and Liberation in Contemporary Africa Military Integration during War-to-Peace Transitions The Moment of Liberation in Western Europe The Politics of Liberation The Politics of Heaven & Hell The Politics of Liberation The Politics of Liberation Story of Government The Politics of Tazarce and Marwaism The Nineteenth Century and After The New Party Described by Some of Its Members Politics and Liturgy Black Power The Liberal Magazine The Politics and Empowerment of Banyarwanda Refugees in Uganda, 1959-2001 Philosophy of Liberation Andrew M. Koch Mark David Wood David Ingram M.A. Salih Lesley Anne Warner Gerd-Rainer Horn Nicky González Yuen James V. Schall Colin Lankshear John M. Swomley Henry Austin Abdullahi Bello Andrew Reid Herman Schmidt Charles V. Hamilton Elijah Dickens Mushemeza Enrique Dussel

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politics and cultures of liberation media memory and projections of democracy focuses on mapping analyzing and evaluating memories rituals and artistic responses to the theme of liberation how is the national framed within a dynamic system of intercultural contact zones highlighting often competing agendas of remembrance

how does the production re mediation and framing of narratives within different social territorial and political environments determine the cultural memory of liberation the articles compiled in this volume seek to provide new interdisciplinary and intercultural perspectives on the politics and cultures of liberation by examining commemorative practices artistic responses and audio visual media that lend themselves for transnational exploration they offer a wide range of diverse intercultural perspectives on media memory liberation self americanization and conceptualizations of democracy from the war years through the cold war era to the 21st century

poststructuralism and the politics of method examines the political possibilities emerging with poststructuralist epistemology beginning with the premises for the construction of knowledge claims koch explores the dimensions of materialism democracy power leftist politics and other themes emerging from the this twentieth century philosophic movement

wood evaluates the political consequences of a shift in west s position from an earlier revolutionary socialist stance to a later progressive reformist one wood shows how west s subsequent reworking of marxism supports his transition from a socialist to a progressivist politics book jacket

the political is a collection of readings by the most important political philosophers representing the six major schools of continental philosophy phenomenology existentialism critical theory poststructuralism postmodernism and postcolonialism

nowadays the environment looms large in the analysis of conflict in developing societies and the precise role it plays is the subject of an ongoing debate the debate has moved on from the earlier but still popular notions of power struggles class struggles and ethnic conflicts to a perception of conflict as the product of intense group competition for resources where the state controls the distribution of resources itself inevitably becomes party to conflicts whose bone of contention is access to state power as the most efficient means of gaining access to resources the resources in question are social health education transportation communication recreation etc and material land water housing jobs contracts licenses permits etc in parts of the world and especially in africa diminishing resources and authoritarian state rule exacerbate group competition leading to political confrontation this is the line i have followed in analysing conflict in the hom of

africa markakis 1987 1998 mohamed salih s first contribution in this volume is to move the debate a step beyond this line which can be criticized as unduly materialist he does it by bringing culture into the realm of resources not only as a resource in itself but also as the agency that assigns natural resources their value culture thus becomes a contextual element in conflict over resources whose value is culturally determined

in the 1960s only 10 of peace agreements included some element of political military accommodation namely military integration from burundi to bosnia to zimbabwe that number had increased to over 50 by the 2000s however relatively little is understood about this dimension of power sharing often utilized during war to peace transitions through an examination of the case of south sudan between 2006 and 2013 this book explores why countries undergoing transitions from war to peace decide to integrate armed groups into a statutory security framework this book details how integration contributed to short term stability in south sudan allowing the government to overcome wartime factionalism and consolidate political military power prior to the referendum on self determination in 2011 it also examines how the integration process in south sudan was flawed by its open ended nature and lack of coordination with efforts to right size the military and transform the broader defense sector and how this led the military to fragment during periods of heightened political competition furthermore the book explains why integration ultimately failed in south sudan and identifies the wider lessons that could be applied to current or future war to peace transitions this book will be of great interest to students of war and conflict studies peacebuilding post conflict reconstruction african security issues and international relations in general as well as to practitioners

an innovative perspective on the visions at stake for post liberation western europe this work highlights initiatives arising from resistance activists the moment of liberation is seen as a crucial moment when a new society became a possibility

first published in 2004 routledge is an imprint of taylor francis an informa company

an eloquent document of the civil rights movement that remains a work of profound social relevance 50 years after it was first published a revolutionary work since its publication black power exposed the depths of systemic racism in this country and provided a radical political framework for reform true and lasting social change would only be accomplished through unity among african americans and their independence from the

preexisting order

the politics of empowerment of banyarwanda refugees in uganda 1959 2001 introduces empowerment discourse to the nexus between politics security and forced migration and refugees conceptualized as a group process where people who lack their share of valued resources strive to gain greater access to and control over those resources empowerment of banyarwanda refugees was possible through a protracted struggle the book explores how the banyarwanda refugees achieved reasonable levels of integration in ugandan society because of similar demographics social economic and cultural characteristics with the ugandan population in the areas they settled had the ugandan state not broken down in the late 1970s and 1980s these refugees would have perhaps acquired naturalization a veritable form of empowerment in contrast although most hutu and tutsi refugees achieved meaningful levels of integration as some were treated badly and abused with derogatory language their leaders and some of the elites never gave up the dream of returning home the book concludes that violent conflicts emerge because of a violation of human rights and denial of access to scarce resources and rwanda and africa as a whole must build institutions that allow popular participation in decision making transfer of political power from one group or generation to the other and generally to address the question of democracy and good governance

argentinean philosopher theologian and historian enrique dussel understands the present international order as divided into the culture of the center by which he means the ruling elite of europe north america and russia and the peoples of the periphery by which he means the populations of latin america africa and part of asia and the oppressed classes including women and children throughout the world in philosophy of liberation he presents a profound analysis of the alienation of peripheral peoples resulting from the imperialism of the center for more than five centuries dussel s aim is to demonstrate that the center s historic cultural military and economic domination of poor countries is philosophically founded on north atlantic ontology by expressing supposedly universal knowledge european philosophies argues dussel have served to equate the cultural standards modes of behavior and rationalistic orientation of the west with human nature and to condemn the unique characteristics of peripheral peoples as nonbeing nothing chaos irrationality hence western philosophies have historically legitimated and hidden the domination that oppressed cultures have suffered at the hands of the center dussel probes multinational corporations the communications media and the armies of the center with their counterparts among the third world elite the creation of a just world order

in the future according to dussel hinges on the liberation of the periphery based on a philosophy that is able to think the world from the perspective of the poor and to reclaim the third world's distinct cultural inheritance which is imbedded in the popular cultures of the poor apart from the liberation of the periphery there will be no future the center will feed itself on the sameness it has ingrained within itself the death of the child of the poor will be its own death this is a disquieting but stimulating book for scholars and advanced students of philosophy ethics liberation theology and global politics

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